

CLERK'S OFFICE  
APPROVED

ANCHORAGE, ALASKA  
AO NO. 2003-2

Date: 1-28-03

AN ORDINANCE OF THE ANCHORAGE ASSEMBLY ENACTING A NEW CHAPTER 8.80 OF  
THE ANCHORAGE MUNICIPAL CODE RELATING TO VICTIMS' RIGHTS

THE ANCHORAGE ASSEMBLY ORDAINS:

**Section 1:** Title 8 of the Anchorage Municipal Code is amended by enactment of a new  
Chapter 8.80 to read as follows:

Chapter 8.80

VICTIMS RIGHTS

8.80.010 Jurisdiction acknowledged.  
8.80.020 Cooperation with State Office of Victims' Rights.

**8.80.010 Jurisdiction acknowledged.**

The jurisdiction of the Office of Victims' rights over the Municipality of Anchorage, its  
departments, agencies, officials, and employees is officially acknowledged.

**8.80.020 Cooperation with State Office of Victims' Rights.**

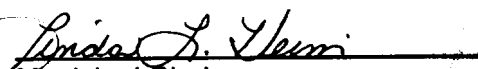
In order to facilitate prompt and full cooperation with all requests for documents or information  
from the Office of Victims' Rights, the Director of each Municipal agency shall, within 10 days  
of the enactment of this section, designate a specific person within that agency who is  
empowered and authorized to receive and expeditiously process all such requests with a  
minimum of delay.

**Section 2:** This ordinance shall take effect upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 28<sup>th</sup> day of  
January, 2003.

  
Chair

ATTEST:

  
Municipal Clerk  
*Acting*

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects -- General Government**

AO Number: 2003-2

Title: Amending AMC by Enacting a New Chapter 8.80, Victims Rights

Sponsor: Assemblymember Tesche  
Preparing Agency: Department of Assembly  
Others Impacted: All Departments

<b>CHANGES IN EXPENDITURES AND REVENUES:</b>		<b>(In Thousands of Dollars)</b>				
	<b><u>FY02</u></b>	<b><u>FY03</u></b>	<b><u>FY04</u></b>	<b><u>FY05</u></b>	<b><u>FY06</u></b>	
Operating Expenditures						
1000 Personal Services						
2000 Non-Labor						
3900 Contributions						
4000 Debt Service						
<b>TOTAL DIRECT COSTS:</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>		
Add: 6000 Charges from Others						
Less: 7000 Charges to Others						
<b>FUNCTION COST:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>		<b>#VALUE!</b>
<b>REVENUES:</b>						
<b>CAPITAL:</b>						
<b>POSITIONS: FT/PT and Temp</b>						

**PUBLIC SECTOR ECONOMIC EFFECTS:**

There are no substantial public sector economic effects anticipated.

**PRIVATE SECTOR ECONOMIC EFFECTS:**

There are no substantial private sector economic effects anticipated.

Prepared by: Elvi Gray-Jackson

Telephone: 343-4751

Approved by: \_\_\_\_\_  
Director/Municipal Clerk

Date: \_\_\_\_\_



**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**  
**NO. 17-2003**

**Meeting Date:** January 7, 2003

**From:** Assemblymember Tesche  
**Subject:** AO 2003-2      **ENACTING A NEW CHAPTER 8.80 OF THE ANCHORAGE MUNICIPAL CODE RELATING TO VICTIMS' RIGHTS**

Enactment of AO 2003-2 would immediately end a controversy between the Municipal Administration and the Office of Victims' Rights (OVR) over the jurisdiction of the OVR to investigate and to advocate on behalf of crime victims in Anchorage. This ordinance accepts the State's jurisdiction over the Anchorage Police Department and crimes committed within the Municipality of Anchorage.

The ordinance also requires Municipal officials, employees, or other persons acting on behalf of the Municipality to cooperate fully with investigations initiated by the OVR and facilitates communication between the OVR and Municipal agencies by requiring those agencies to appoint a liaison empowered to receive and process requests for information from the OVR.

Enactment of AO 2003-2 is recommended.

Respectfully submitted,

*Allan Tesche*  
*cey*

Allan Tesche  
Assemblymember

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*A02003-2*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  An Ordinance Enacting a New Chapter 8.80 of the AMC Relating to Victims' Rights	<b>DATE PREPARED</b>  26-Dec-02  Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM																																																																																																	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Greg Moyer																																																																																																	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>																																																																																																	
<b>4</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">COORDINATED WITH AND REVIEWED BY</th> <th style="width: 20%;">INITIALS</th> <th style="width: 40%;">DATE</th> </tr> </thead> <tbody> <tr><td><b>Mayor</b></td><td></td><td></td></tr> <tr><td>Heritage Land Bank</td><td></td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td><td></td></tr> <tr><td>Municipal Light &amp; Power</td><td></td><td></td></tr> <tr><td>Port of Anchorage</td><td></td><td></td></tr> <tr><td>Solid Waste Services</td><td></td><td></td></tr> <tr><td>Water &amp; Wastewater Utility</td><td></td><td></td></tr> <tr><td><b>Municipal Manager</b></td><td></td><td></td></tr> <tr><td>Cultural &amp; Recreational Services</td><td></td><td></td></tr> <tr><td>Employee Relations</td><td></td><td></td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td></td><td></td></tr> <tr><td>Fire</td><td></td><td></td></tr> <tr><td>Health &amp; Human Services</td><td></td><td></td></tr> <tr><td>Office of Management and Budget</td><td></td><td></td></tr> <tr><td>Management Information Services</td><td></td><td></td></tr> <tr><td>Police</td><td></td><td></td></tr> <tr><td>Planning, Development &amp; Public Works</td><td></td><td></td></tr> <tr><td>Development Services</td><td></td><td></td></tr> <tr><td>Facility Management</td><td></td><td></td></tr> <tr><td>Planning</td><td></td><td></td></tr> <tr><td>Project Management &amp; Engineering</td><td></td><td></td></tr> <tr><td>Street Maintenance</td><td></td><td></td></tr> <tr><td>Traffic</td><td></td><td></td></tr> <tr><td>Public Transportation Department</td><td></td><td></td></tr> <tr><td>Purchasing</td><td></td><td></td></tr> <tr><td><b>Municipal Attorney</b></td><td></td><td></td></tr> <tr><td><b>Municipal Clerk</b></td><td></td><td></td></tr> <tr><td><b>Other</b></td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> </tbody> </table>	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	<b>Mayor</b>			Heritage Land Bank			Merrill Field Airport			Municipal Light & Power			Port of Anchorage			Solid Waste Services			Water & Wastewater Utility			<b>Municipal Manager</b>			Cultural & Recreational Services			Employee Relations			Finance, Chief Fiscal Officer			Fire			Health & Human Services			Office of Management and Budget			Management Information Services			Police			Planning, Development & Public Works			Development Services			Facility Management			Planning			Project Management & Engineering			Street Maintenance			Traffic			Public Transportation Department			Purchasing			<b>Municipal Attorney</b>			<b>Municipal Clerk</b>			<b>Other</b>													
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<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <i>1/7/03</i> <i>1/14/03</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> <i>1/28/03</i>																																																																																																	

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